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09/11/03

PATENT  
Attorney Docket No.: WHIC-0026

17302 U.S. PRO  
10/660158  
09/11/03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of: Bruce A. Hotton  
Entitled: FUEL-FIRED WATER HEATER WITH DUAL  
FUNCTION COMBUSTION CUTOFF  
SWITCH IN ITS DRAFT STRUCTURE

PATENT APPLICATION TRANSMITTAL LETTER

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is a patent application of Bruce A. Hotton for "FUEL-FIRED WATER HEATER WITH DUAL FUNCTION COMBUSTION CUTOFF SWITCH IN ITS DRAFT STRUCTURE". Enclosed are 17 pages of specification including claims, 1 sheet of formal drawings (FIGS. 1-3), an Assignment, an Information Disclosure Statement with a reference, Form PTO-1449 and a Declaration and Power of Attorney.

The filing fee has been calculated as shown below:

FOR	NO. FILED	NO. EXTRA	RATE	FEE
BASIC FEE			\$750	\$ 750
TOTAL CLAIMS	25-20	5	\$ 18	\$ 90
INDEP. CLAIMS	3-3	0	\$ 84	\$ 0
MULTIPLE DEPENDENT CLAIMS = 0			\$280	\$ 0
			TOTAL	\$ 840

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- ( ) Please charge Deposit Account No. 11-1543 in the amount of \$0.00. A duplicate copy of this sheet is enclosed herewith.
- (XX) A check in the amount of \$840.00 is attached. Please charge any deficiency or credit any overpayment to Deposit Account No. 11-1543.
- (XX) A check in the total amount of \$40.00 for the assignment recordation fee is enclosed herewith.
- ( ) The applicant qualifies as a small entity as defined in 37 CFR §1.9(f).
- (XX) The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 11-1543. A duplicate copy of this sheet is enclosed herewith.
- (XX) Any additional filing fees required under 37 CFR 1.16 including fees for presentation of extra claims.
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  - ( ) The issue fee set in 37 CFR 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 CFR 1.311(b).
  - (XX) Any filing fees under 37 CFR 1.16 including fees for presentation of extra claims.
- (XX) Address all future communications to:
- CUSTOMER NUMBER 020558

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Respectfully submitted,

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I hereby certify that this correspondence and the documents referred to as attached therein are being deposited with the United States Postal Service in an envelope as "Express Mail Post Office to Addressee" service under 37 CFR 1.10 addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450,

Mailing Label No. EV341130825US

on September 11, 2003  
Diane Sutton